

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF J. HARPER MEREDITH BUILDING
ROOM 403
SEPTEMBER 25, 2019 AT 10:00AM
AGENDA**

- 1. Acceptance of Minutes from the September 11, 2019 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2019-530 through 2019-559.**
- 3. Report and Notice of Fiduciary Supervisor on Order to Show Cause Against and Setting Hearing on Delinquent or Un-Progressed Estates.**
- 4. Order Confirming Probate of Wills, by Clerk in Vacation, from August 1, 2019 to August 31, 2019.**
- 5. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 6. The Marion County Clerk is Submitting an Order of Intent to Consolidate Precinct 122, Montana Mines Community Building into Precinct 121, East Dale Elementary School.**
- 7. For the Record, Resolution for the Revision of the Levy Estimate (Budget) of the General County Fund.**
- 8. For the Record, Resolution for the Revision of the Levy Estimate (Budget) of the Coal Severance Fund.**
- 9. Resolution and Application for the Current Funding Cycle of the Courthouse Facilities Improvement Authority.**
- 10. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Raymond E. Johnson, Jr., Bruce S. Veltri, and**

Martin A. Kincell as Holding/Transport officers, full time w/benefits, to be effective Monday, September 16, 2019.

- 11. Advice and Consent of the Commission to accept the resignation of Alicia Harker, Administrative Assistant, to be effective October 18, 2019.**
- 12. Advice and Consent of the Commission, from Chris McIntire, Director, to hire Lauren Talerico, Brittany Morgan, Nicole Gum, Melissa Watson and Clarence Jones as full time, at will tele-communicators, w/benefits, to be effective September 30, 2019.**
- 13. Request for Reimbursement from the West Virginia Division of Administrative Services Justice and Community Services from September 1, 2019 to September 30, 2019. (16-VA-066)**
- 14. Request for Reimbursement from West Virginia Division of Justice and Community Services from August 1, 2019 to August 31, 2019. (20-CC-10)**
- 15. Fairview Emergency Water Funding Request.**
- 16. Request for bids for the Mannington Library roof.**
- 17. Request for bids for the Marion County Election Center roof.**
- 18. Opening of bids for the Marion County Youth Soccer Complex Parking lot.**
- 19. For the Record, note the Commission received from LP Minerals, LLC, submitted Permits S-2006-13, Permit Renewal #1, for public review.**
- 20. 10:30 am Fiduciary hearing in the estate of Luka M. Grabb.**