

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
MAY 31, 2017, AT 10:00 AM  
AGENDA**

- 1. Acceptance of Minutes from the May 17, 2017 meeting.**
- 2. Exonerations presented by Mark Trach, numbered 2017-215 through 2017-316.**
- 3. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 4. Commissioner's signing of Land Book.**
- 5. Advice and Consent of the Commission from Jeffrey L. Freeman, Prosecuting Attorney, to hire Michelle Minutelli as full time Assistant Prosecuting Attorney, w/benefits, to be effective May 23, 2017.**
- 6. Advice and Consent of the Commission from J. Mark Trach, Assessor, to hire Tonya Johnson to replace Sherry Burke, full time, w/benefits, to be effective May 22, 2017.**
- 7. Advice and Consent of the Commission from Janice Cosco, County Clerk, to hire Heather Wilson as part time summer help in the Bookkeeping Dept., to be effective June 12, 2017.**
- 8. Division of Justice and Community Services Grant Adjustment Notice for Project Number 15-VA-094.**
- 9. Appointment of Manuel G. Llana to the Board of the Fairmont-Marion County Transit Authority to serve out the remainder of Wilma Morgan's (resigned) term.**