

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
APRIL 20, 2016, AT 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the April 6, 2016 meeting.**
- 2. Exonerations numbered 2016-145 through 2016-176, presented by Jim Priester, Assessor.**
- 3. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual settlement Reports.**
- 4. Resolution designating Marion County Economic Development Office as the lead economic development organization for the County for 2015-16.**
- 5. Request for funds from Carolina Improvement Association for their “100 Year Celebration”.**
- 6. For the Record, note the Commission received from Potesta engineering the Residual Risk Assessment Report, Philips Electronics North America Corporation Building C site; Fairmont, Marion County, West Virginia; (VRP Project # 07857).**
- 7. For the Record, notification form COMCAST of changes to XFINITY TV services, effective immediately.**