

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
MARCH 25, at 10:00 AM  
AGENDA**

- 1. Acceptance of Minutes from the March 18, 2015 meeting.**
- 2. Exonerations numbered 2015-310 through 2015-323, presented by Jim Priester, Assessor.**
- 3. Order Confirming and Ratifying Fiduciary supervisor's Report of Claims and settlement Reports.**
- 4. Approval of FY 2015-2016 budget.**
- 5. Advice and Consent of the Commission to accept the resignation of James Evans from the Whitehall PSD, effective March 31, 2015.**
- 6. Appointment of William B. Ott to the Whitehall PSD to serve out the term of James Evans.**
- 7. For the Record, Report on Applying Agreed-Upon Procedures of the Marion County Magistrate Court for the Period Ending December 31, 2013.**
- 8. Request for funds from American Cancer Society Relay for Life.**