

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
FEBRUARY 28, 2018 AT 10:00AM  
AGENDA**

1. **Acceptance of Minutes from the February 14, 2018 meeting.**
2. **Exonerations presented by Mark Trach, Assessor, numbered 2018-43 through 2018-66.**
3. **Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
4. **Request for funding from Boys State.**
5. **Request for funding from NACMHA.**
6. **For the Record, Independent Auditor's Report and Related Financial Statements for Paw Paw Route 19 Public Service District for the Years ended June 30, 2016 and 2015.**
7. **For the Record, note the Commission received from Murray American Energy, Inc. Permit #U-0431-00, Renewal #7, for Public Review.**
8. **For the Record, note the Commission, received from Marion County Coal Company, submitted Permit #U-0078-83, Renewal #5, for Public Review.**
9. **For the Record, note the Commission received from the West Virginia State Auditor's Office the Marion County FY 2018-2019 Certified apportion values of the Public Utility Property located in Marion County.**
10. **For the Record, notification from Altice of the restoration of Stars/Encore Programming.**