

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
JANUARY 28, at 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the January 21, 2015 meeting.**
- 2. Exonerations numbered 2015-64 through 2015-247, presented by Jim Priester, Assessor.**
- 3. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 4. Order Establishing Antique Car Committee.**
- 5. Appointment of Houston S. Richardson, Jr., to the Board of the Marion County Development Authority.**
- 6. Request for funds from Project Graduation.**
- 7. For the Record, Independent Auditor's Report and Accompanying financial Statement for the Marion County Development Authority for the Year Ended June 30, 2014. (RFP#14-141) (Marion County)**
- 8. For the Record, note the Commission received from Consolidation Coal Company Permit #U-0078-83; Incidental Boundary Revision #79 for public review.**