

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
DECEMBER 2, 2015, AT 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the November 18, 2015 meeting.**
- 2. Exonerations numbered 2015-1142 through 2015-1148, presented by Jim Priester, Assessor.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 5. The Commission received from the County Clerk's Office the 2016 Marion County Over-Time/Part-Time Pay Schedule for consideration.**
- 6. Approval of the Commission to appoint David Glance, Democrat, and JoAnn Williams, Republican, to serve as our Ballot Commissioners.**
- 7. Approval of the Commission to appoint Scott Aldridge to the LEPC as a representative of the Source Water sector of the County.**
- 8. For the Record, note the commission received from Consolidation Coal Company, Permit #U-1040-83, Significant, for Public Review.**
- 9. For the Record, notification from COMCAST of price changes in services, to be effective as of December 20, 2015.**