

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
OCTOBER 18, 2017 AT 10:00AM  
AGENDA**

- 1. Acceptance of Minutes from the October 4, 2017 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2017-658 through 2017-693.**
- 3. Order Confirming Probate of Wills.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and annual Settlement Reports.**
- 5. Budget revision in Housekeeping budget.**
- 6. Request for Reimbursement from West Virginia Division of Justice and Community Services from October 1, 2017 to October 31, 2017.**
- 7. Transfer of property to MCPARC.**
- 8. Request for funds from NACMHA.**
- 9. For the Record note the Commission received from Murray American Energy, Inc., submitted Permit #U-0431-00 Revision #9); for public review.**
- 10. For the Record, notification from Suddenlink of rate changes to be effective November 1, 2017.**